

From The Book of Exodus. THE ABSOLUTISM OF HUMAN REASON, PART FIVE.

The Red Sea (chapters 13, 14) event is ample in its projection of *two regimes of reasoning*.

#1. The first begins with God--->Who gives the Word of God---> from which believers derive a language manifold---> which directly affects behavior and reasoning. The necessary meaning of this is that the supernatural language manifold precedes behavior and reasoning. Under this regime, *both reasoning and behavior are effects. They are not causal!* Thus we have the *Biblical Regime of Reason* 12:49.

#2. Personifying the second regime of reason are the Israelites. For them, their situation/ circumstance was the starting point for reason and behavior. *Reasoning and behavior became causal*. Later, this regime of reasoning would conduce to the agenda of a return to Egypt. Under this regime the Word of God had NO grammatical effect on reason and behavior.

The Absolutism of Human Reason always attempts to nullify the revealed language manifold Why? God's language manifold always foments a specie of behavior and reasoning that conduces to absolute trust in God. *In The Book of Exodus, the Israelites never accepted a required change in the language manifold.*

Under regime #1, the *Biblical Regime of Reason*, reason and behavior are not influenced by circumstance-- but only by revelation. Under #2, reason and behavior seek to be, and act as if they are, causal.