

From The Book of Exodus. THE ABSOLUTISM OF HUMAN REASON, PART SIX.

During Israel's time in the desert they were put to the test. Israel had to evaluate experience against biblical symbolism. Today, we in the churches face the exact same challenge. Part of this testing has to do with *non-determinacy*. If a thing is not determinant, then it is a variable.

- At the Red Sea (chapters 13, 14,) the water and Egypt's chariots were considered determinant. But they were not.
- Then the inhospitable desert was thought to be determinant (chapters 15, 16). But it was not.
- Then false Gods were elevated as determinant (chapter 32). But they were not.

*The only thing determinant was God himself: His will, His word. Everything else is non-determinant!* This is what Israel was to learn. They never did!

Thus, it makes no sense "to worry" about the non-determinant, as Jesus taught in Matthew 6. But we have a reversal of understanding in some churches. What we in our weakness call determinant, Scripture terms non-determinant. Unfortunately, trust in God is treated as a variable! This is not often recognized among many believers! When the non-determinant is re-conceived as determinant then faith has reached the end of development. *What we think is determinant and non-determinant is at the heart of trust in God.* Proof: Exodus 15:1-21.