From The Book of Exodus. THE ABSOLUTISM OF HUMAN REASON, PART EIGHT.

Scripture teaches us that biblical faith constitutes a full endorsement of revelation (14:11, 12). But the Israelites never fully endorsed the totality of the Word of God. Similarly, it appears that there are large portions of Scripture that many of us in the churches do not fully endorse. The question, is why not?

The answer is that human reason cannot and will not endorse it. Those who don't endorse certain parts of Scripture categorize them as "history" only. This makes it essentially meaningless.

Such sections of "history" they would call "true" because those events actually happened. But in the churches, this is an approved category of meaninglessness. Human reason would stipulate that such passages "don't apply" it to our material existence, to our lives today. The force behind this is human reason—which appropriates the power and authority to itself determine the meaning of revelation.

Human reason is the accepted starting point, causal and formative; and the meaning of Scripture is nothing more than the effect. *This is the defacto idolatry of human reason*. Unless this idol is desecrated, then its absolutism remains.

Proof of this is seen in Exodus 32: *The idol will always demand rational solutions above trust in God.*