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From 1 Corinthians 1:18, 19. WARNING: THERE IS COMING A TIME and A DAY WHEREIN ALL THE RATIONAL ARGUMENTS AGAINST THE TRUTH OF THE WORD OF GOD WILL BE "DESTROYED" and "SET ASIDE"

- #1. The Apostle refers to something we may acknowledge as a movement through time and experience. Question: Just how then does one move through time and experience?
- #2. The Word of God is the watershed between the two possible ways of doing this.
- #3. First is "the natural mind." This way of reasoning becomes the base for life. The natural mind, upon considering "the word of the cross," concludes that it is "foolishness." In other words, it won't work. No question, the natural mind is then relative to human experience, just as this mind is relative to the body.
- #4. On the other hand, there is "the saved mind." Here is a profile of thinking that understands revelation in history as "the power of God." The saved mind is quite relative to the revealed terms.
- #5. In one movement through time (the natural mind), human experience is the primary grammar for behavior. The saved mind, however, yields to the primary grammar of revelation.
- #6. Each movement through time and experience is the footprint of life or death. People of faith must learn to discern when and where one way ends and the other begins.

The natural mind, generating rational arguments against the word of God, is "perishing" in every passing day and experience. The saved mind is "being saved" even as it faces day after day and one experience after another.